



"UN Women" wasting taxpayers' money

Wasting taxpayers' money seems to be a popular "sport" in politics, if the expenditures are not



critically scrutinized. Thus, the "language guide" of the UN organization "UN-Women", which suggests a "gender-compatible choice of language", is also a highlight of the list entitled "Are there not more important projects?"

The United Nations Organization for Gender Equality and the Empowerment of Women, or "UN Women" for short, has to face the accusation of wasting taxpayers money, after announcing on Twitter:

"Help us create a more equal world by using gender-neutral language".

This refers to language use that aims to express gender equality. With the help of a language guide, "UN Women" explains which words should be removed from language use. Instead of "boyfriend and girlfriend", now the term "partner" should be used. "Fireman and firewoman" should be replaced by "firefighters.

Here the question is raised: Couldn't the proud budget of \$334 million annually (as of 2016) be used for more weighty or urgent projects? There would be no shortage of meaningful activities, given that in many countries women are treated as second-class human beings. Slavery is also still widespread, especially in Africa and Asia. In view of these real problems that women face, doesn't this UN Women gender project seem inappropriate? Without generating any sustainable benefit, this gender language guide not only wastes hard-earned taxpayers' money but, it also completely disregards the gender specific, complementary abilities of men and women. Is teamwork between men and women no longer in demand today?

from rg./hm.

Sources:

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Organisation der Vereinten Nationen "für Gleichstellung und Ermächtigung der Frauen"

https://de.wikipedia.org/wiki/UN Women

Afrikaner leben heute noch in Sklaverei

 $\underline{https://www.epochtimes.de/wissen/gesellschaft/fast-900-000-afrikaner-heute-noch-in-sklaverei-vorallem-in-fuenf-}\\$

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Geschlechtergerechte Sprache

https://de.wikipedia.org/wiki/Geschlechtergerechte_Sprache#cite_note-16



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